**Norfolk and Suffolk DA**

 **Booking Form**

  **Half Term Special Meet**

 **19th October- 28th October ( 9 Nights)**

 **The Camping and Caravanning Club Site, Holgate Lane, West Runton ,**

**NR27 9NW, Norfolk**

|  |  |  |
| --- | --- | --- |
| **Name:**  | **Membership No:**  |  |
| **Address:**  |   |
|   | **Car Reg No:**  |
|   | **DA or Section:**  |   |
|   | **Extra Adults Membership Numbers.**  |  |
|   |
| **Telephone No:**  |  **Please Note**  **All Campers must be Club Members and** **Membership Cards must be shown on arrival at the gate.**  |
| **E Mail :** **( To confirm your booking)**  |
| **Number Of Adults**  |
| **Number Of Children:**  |
| **Names and ages of Children(Under 18)**  |
|  |  | **Type Of Unit & Length: Caravan**  |
|   |   |
|   |   | **Motor Home**  |
|   |  | **Trailer Tent**  |
|  |  | **Tent**  |
|  |   | **Fees For Meet** **Nightly Fee including EHU- -£14** **Unit 2 Adults + Children** **Extra adults-£2 per night**  |
| **Arrival date(after 1pm please ): Departure Morning Date:**  |   |
|  |
| **Extra Adults Per Night @ £2.00 each for**  |   |
|  |   |
| **Total**  |   |
| **Please Return Completed Booking Forms** **To** **Mrs R. Lawler** **Brigwell House** **Scarning** **Dereham** **NR19 2LL** **01362 695992 ( No calls after 8pm)**  |  **Cheques For Full Amount Made Payable to:** **Camping & Caravanning Club Norfolk & Suffolk DA.**  **Please Enclose SAE if you require a receipt.** [**www.norfolkandsuffolkda.co.uk**](http://www.norfolkandsuffolkda.co.uk/)  |
| **PLEASE ENSURE YOUR BOOKING FORM IS WITH MY BY** **1ST OCTOBER ( no booking can be excepted after this date)**  |