**Norfolk and Suffolk DA**

**Booking Form**

**Half Term Special Meet**

**19th October- 28th October ( 9 Nights)**

**The Camping and Caravanning Club Site, Holgate Lane, West Runton ,**

**NR27 9NW, Norfolk**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name:** | **Membership No:** | |  |
| **Address:** |  | |
|  | **Car Reg No:** | |
|  | **DA or Section:** | |  |
|  | **Extra Adults Membership Numbers.** | |  |
|  |
| **Telephone No:** | **Please Note**    **All Campers must be Club Members and**  **Membership Cards must be shown on arrival at the gate.** | |
| **E Mail :**  **( To confirm your booking)** |
| **Number Of Adults** |
| **Number Of Children:** |
| **Names and ages of Children(Under 18)** |
|  |  | **Type Of Unit & Length: Caravan** |
|  |  |
|  |  | **Motor Home** |
|  |  | **Trailer Tent** |
|  |  | **Tent** |
|  |  | **Fees For Meet**  **Nightly Fee including EHU- -£14**  **Unit 2 Adults + Children**  **Extra adults-£2 per night** |
| **Arrival date(after 1pm please ): Departure Morning Date:** |  |
|  |
| **Extra Adults Per Night @ £2.00 each for** |  |
|  |  |
| **Total** |  |
| **Please Return Completed Booking Forms**  **To**  **Mrs R. Lawler**  **Brigwell House**  **Scarning**  **Dereham**  **NR19 2LL**  **01362 695992 ( No calls after 8pm)** | **Cheques For Full Amount Made Payable to:**  **Camping & Caravanning Club Norfolk & Suffolk DA.**    **Please Enclose SAE if you require a receipt.**    [**www.norfolkandsuffolkda.co.uk**](http://www.norfolkandsuffolkda.co.uk/) | |
| **PLEASE ENSURE YOUR BOOKING FORM IS WITH MY BY**  **1ST OCTOBER ( no booking can be excepted after this date)** | | |